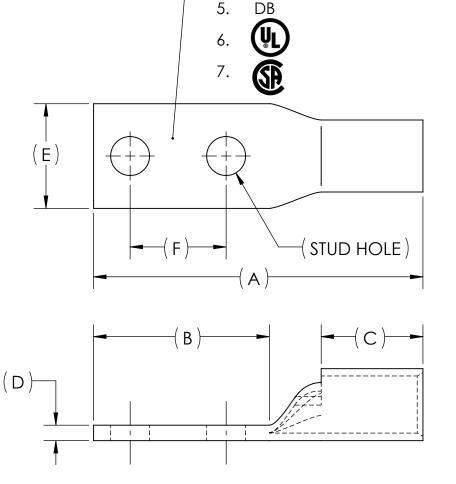
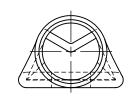
| Š | RIII_()'25I) | REV. | REV. | CAT. NO. | SUFFIX | STUD HOLE | DIMENSIONS | | | | | APPROX. | STRIP | |
|------------|--|------|--|---------------|--------|-----------|------------|------|------|-----|------|---------|----------|--------|
| DWO NO. | | _ | | | | | Α | В | С | D | Е | F | WEIGHT L | LENGTH |
| | METAL STAMP TO READ: | | | BLU-025D2TC38 | 2TC38 | 3/8 | 3.43 | 1.83 | 1.06 | .16 | 1.09 | 1.00 | 0.168 | 1.19 |
| | | | | BLU-025D | - | 1/2 | 4.44 | 2.88 | 1.06 | .16 | 1.09 | 1.75 | 0.214 | |
| | 1. 250 2. CU 3. D 4. "SUFFIX" | | USE BELOW OPTIONAL SUFFIXES FOR ALTERNATE LUG CONFIGURATIONS: -45 FOR 45° BENT PAD | | | | | | | | | | | |

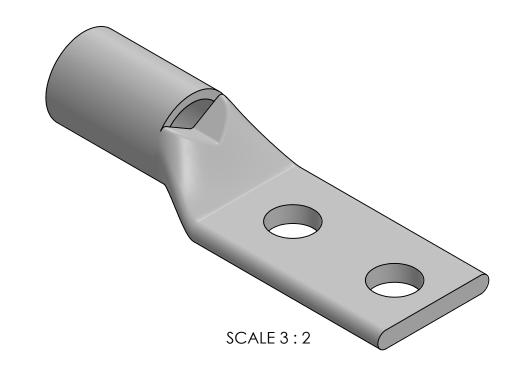
-45 FOR 45° BENT PAD -90 FOR 90° BENT PAD -FL FOR FLARED BARREL ENTRY -U FOR UNDRILLED PAD

INK STAMP REFERENCE









NOTES:

- 1. ALL DIMENSIONS IN INCHES UNLESS OTHERWISE SPECIFIED
- 2. SEE INSTALLATION SHEET FOR WIRE SIZE AND TOOLING RECOMMENDATIONS
- TIN-PLATED TO INHIBIT CORROSION
- 4. RATED FOR COPPER CONDUCTORS ONLY
- 5. BEVELED ENTRY FOR EASY CABLE INSERTION
- 6. INSPECTION WINDOW TO ENSURE FULL CABLE INSERTION
- 7. CONNECTORS ARE SUITABLE FOR VOLTAGES UP TO 35 KV
- 8. FOR APPLICATIONS GREATER THAN 2000 VOLTS, CONSULT CABLE MANUFACTURER FOR VOLTAGE STRESS RELIEF INSTRUCTIONS
- 9. CONNECTORS ARE UL LISTED PER UL486A-B AND CSA CERTIFIED PER C22.2 NO.65 FOR POWER APPLICATIONS UP TO 90°C
- 10. CONNECTORS ARE UL LISTED FOR GROUNDING, BONDING, AND DIRECT BURIAL APPLICATIONS PER UL467
- 11. CONNECTORS ARE CSA CERTIFIED FOR GROUNDING, BONDING, AND DIRECT BURIAL APPLICATIONS PER C22.2 NO.41



| _ X | COPPER TUBING | | | | | | | | |
|------------------------------------|------------------------------------|-----------------------------------|--|--|--|--|--|--|--|
| QTY. P | NAME OR DESCRIPTION | | | | | | | | |
| | PENN-CRIMP LU | JG | | | | | | | |
| | for | | | | | | | | |
| | 250 MCM COPPER CONDUCTORS | | | | | | | | |
| | REF. DWG'S: 2H03-32671, 2H03-47615 | H:\2H03\BLU-025D | | | | | | | |
| | DRAWN BY: DT | DATE: 2/22/2023 CHK'D: QJB | | | | | | | |
| | PENNUNION SCALE: 1:1 INTERPRE | ET PER ASME Y14.5-2009 FILE: 2H03 | | | | | | | |
| NO. ECN DATE REVISIONS REVISIONS | I SIZE, D I / N | BLU-025D REV | | | | | | | |