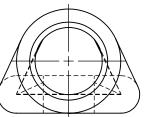
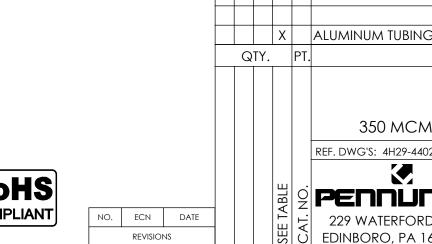


| | CAT. NO. | SUFFIX | STUD HOLE | DIMENSIONS | | | | | | APPROX. | STRIP |
|---------|------------|-----------|-----------|------------|----------|---------------|-----------------|-----------|---------------|--------------------|-------------|
| REV. | | | | А | | В | С | D | E | - WEIGHT (LB) | LENGTH |
| 08 | BLUA-035S1 | S1 | 1/2 | 3.91 | | 1.55 | 1.61 | .39 | 1.48 | 0.651 | 1 75 |
| 09 | BLUA-035S | S | 5/8 | 3.91 | | 1.55 | 1.61 | .39 | 1.48 | 0.635 | 1.75 |
| | | STAMP REF | | | | | | | | | |
| | | | | | < | ALUMINUM | TUBING | | | | |
| ٩S | | | | QTY. | PT. | | | NAME OR I | | 1 | |
| | | | | | | | | PENN-CI | RIMP LUC | <u> </u> | |
| AND | | | | | | | | | or | | |
| | | | | | | | | | | CONDUCTC | |
| | | | | | | REF. DWG'S: 4 | H29-44026, 4H29 | 1 | V. DT 5 | | 9∖BLUA-035S |
| | | | | | | | | DRAWN B | | ATE: 6/28/2023 | |
| ACTURER | Ro | HS | | | CAT. NO. | | סוחענ | SCALE: 1: | 1 INTERPRET P | ER ASME Y14.5-2009 | CHK'D: QJE |





FOR POWER APPLICATIONS UP TO 90°C



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